



NORTHEAST PUBLIC POWER ASSOCIATION ANNUAL MEMBERSHIP MEETING

December 5, 2024

8:30 AM

DoubleTree by Hilton Boston - Leominster

99 Erdman Way

Leominster, MA 01453

AGENDA

- 7:30 am Registration & Continental Breakfast
- 8:30 am Members Welcome & President's Address, Mr. John Tzimorangas, ENE
- 8:45 am Keynote: Rodney Walker, Sr.

The Safety Journey of an Arc Flash Survivor

Rodney Walker Sr., Safety Consultant and Arc Flash Survivor to speak at this year's Annual Membership meeting. Rodney's 35 years of experience in the utility industry includes trade experience as an Aerial Line Mechanic and a First-Class Transmission & Substation Operator. He began his professional career as an Electric Facilities Clearance Writer, an Environmental and Training Coordinator, a Safety Professional, a Behavioral Based Safety Consultant, First Line Supervisor, a Sr. Electric Methods Specialist a Sr. Electric Instructor and before retirement, Customer Operations Manager Field & Meter Services.

In the mid 90's, Rodney was severely injured in an electric arc flash. He received 1st, 2nd and 3rd degree burns to his head, face, neck, left arm and sustained internal injuries. After several surgical procedures and countless rehabilitation sessions, Rodney returned to work with an even greater passion for safety and an overwhelming desire to keep others from injury.

Rodney's presentation, "The Safety Journey of an Arc Flash Survivor", will detail his electric arc flash incident, the associated experiences and the ripple affect it has on family and friends.

- 9:45 am Networking/ Break
- 10:00 am Financial Reports, Ms. Elizabeth Dailey, NEPPA
- 10:15 am Executive Director Report, Mr. Michael Hyland, P.E., NEPPA
- 10:45 am Networking/ Break
- 11:00 am Legislative Update, Ms. Elizabeth Whitney, Meguire Whitney, LLC.
- 11:30 am Apprentice Lineworker's Graduation - ***Class of 2024***
- 12:00 pm Introduction of Affiliate Members - Corporate & Associate Members

At this time, we ask Affiliate Members who wish to introduce themselves to line up by the podium. For the sake of time, please limit your introductions to approximately one (1) minute.

- 12:30 pm Luncheon
- 2:00 pm Adjourn

